

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-441(A80407)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-441 APPLICATION/CLAIM NO.: A80407 CERT. NO.:

OWNERSHIP*****

NAME: Gary D and Kathryn R Baker
ADDR: 1570 Tumbleweed Dr.
Henderson, NV 89002
INTEREST: 100%
REMARKS: As Joint Tenants

 DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 1778-0008-0000
FILED: 09/03/2015|PRIORITY: 09/03/2015|PUB BEGAN: 09/24/2015|PUB ENDED: 10/01/2015|NEWSPAPER: The Spectrum
ProtestEnd:10/21/2015|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/04/2015|PROOF DUE: 11/30/2020
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 11/04/2065

PD BOOK: [19-] | MAP: [] | PUB DATE:

Type of Right: Application to Appropriate	Source of Info: Application to Appropriate	Status: Approved
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LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Wells (3)

COUNTY: Iron COMMON DESCRIPTION: Lower Hamblin Valley

POINTS OF DIVERSION -- UNDERGROUND:

(1)	S 1014 ft E 1153 ft from W4 cor, Sec 08, T 32S, R 19W, SLBM		
DIAMETER OF WELL:	8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED:	WELL LOG? No	WELL ID#:
Comment:	POD#1		
(2)	S 1091 ft E 924 ft from W4 cor, Sec 08, T 32S, R 19W, SLBM		
DIAMETER OF WELL:	8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED:	WELL LOG? No	WELL ID#:
Comment:	POD #2		
(3)	S 1171 ft E 674 ft from W4 cor, Sec 08, T 32S, R 19W, SLBM		
DIAMETER OF WELL:	8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED:	WELL LOG? No	WELL ID#:
Comment:	POD #3		

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 637448.

IRRIGATION: 0.285 acres	PERIOD OF USE: 04/01 TO 10/31
.....	
STOCKWATER: 5.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
.....	
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
	* NW	NE	SW	SE *	* NW	NE	SW	SE *	* NW	NE	SW	SE *	* NW	NE	SW	SE *	Totals
Sec 08 T 32S R 19W SLBM *	_____	_____	_____	_____ *	_____	_____	_____	_____ *X	_____	_____X	_____	_____ *	_____	_____	_____	_____ *	0.2850
GROUP ACREAGE TOTAL:																0.2850	

SEGREGATION HISTORY*****

This Right as originally filed:

FLOW IN	QUANTITY IN *	-----W A T E R U S E S-----*						
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER

	ACREAGE	(ELUs)	(FAMILIES) (*-----ACRE-FEET-----*)
	1.73	0.2850	5.0000 1.0000

*****E N D O F D A T A*****			
